

## **Chapter Seven**

### **Birth, or bringing forth, is seeing God only.**

**Seventh Gate: I hold no accusations against the people of God. I do not believe in lustful passions or sensual appetites. I believe that all these are the hunger and thirst after righteousness, given a false name.**

*Let us recognize the Jesus Christ Self of this planet as the Victorious One ever present. Let us be insistent about it. Even distant nations must measure up to life-giving peace by our persistent attention toward the Radiant Solitary whom God has set in our midst. ECH*

The Angel of His Presence accompanies every person. It is the Kingly Self. "Two are ever in the field; one shall be taken, the other left." (Matt 24:40, Lk 17:36)

"I will send an angel before thee," (Ex. 23:20, 32:34) said the voice of God to Moses. Because Moses knew this, he daringly followed his leader. Once the angel led Moses into Marah where waters were bitter and the people complained that Moses was a deceiver. But the angel pushed him to a tree to cast into the waters, and its absorbent qualities picked up the bitter globules leaving the waters limpid and sweet. He then led him on to Elim where there were twelve wells of water and three score and ten palm trees. (Ex 15:27)

This high leadership is every person's heritage. We need not fear dangerous days or vicious circumstances while we are aware that our angel goes before us, pleads our cause, and defends us.

High vision causes the sense of nearness of the Highest, *Ain Soph*, Great Countenance of the Absolute, above thinking and above being.

*The Angel of God* is the happiest name for the Ever-ready Helper. Always the Angel does wondrously, flies swiftly, mighty in strength, ministering life to the faint, help to the defeated, and comfort to the despairing.

But we must notice the angel. Attention is the secret of the success of the combination. We combine with what we notice. We produce

something worth while by combining with the Angel of God's Presence.

The Hebrews named miracles by their angelic name. They knew that Raphael was the angel of healing. Gabriel was the angel of comforting, Michael was the angel of good overpowering evil. Auriel was the angel of convincing doctrine. All these could come by being called.

The Christian dispensation gathered the multitude of gods into one Lordship, Universal Redeemer, Savior visible for three years, then Savior invisible, but blessedly near for the rest of time. He said: "Lo, I am with you always." (Matt 28:20) "All power is given unto me." (Matt 28:18) "Whatsoever ye shall ask in my name, I will do it." (Jn 14:13)

Let us note that only those who have been in love with Divine Rulership ray along divine influence, doing angelic ministries, mighty in strength, flying swiftly.

Calling unto the Name that smites the ethers into new activities creates new conditions. "Ye shall know that I am the Lord when I have wrought with you for my name's sake." (Ezek 20:44) "Therefore, turn yourselves and live ye. Turn others and live ye, calling upon My Name." (Ezek 18:32)

There is a Miracle-Working Presence. It is our privilege and obligation to make identification with this Miracle-Working Presence, until we ourselves are a miracle-working presence, spilling over with new radiations as the opened flower spills over with new perfumes. All miracle workings are angelic ministerings.

It is well to notice what we are oftenest visioning toward, as it accounts for our personal conditions and our atmospheric influences.

Human vision is persistent. It records. And it must formulate somewhere *nolens volens*. "Look unto Me and be ye saved." (Is 45:22) "Thine eyes shall see the king in his beauty" (Is 33:17) and "The inhabitants shall not say, I am sick." (Is 33:24)

Isaiah writes of priests and prophets who by erring in vision stumble in judgment. He deplores their covenanting with their own non-prospering imaginations. He insists that in this way they cause their people to dwell in the paths of destruction. But the golden thread of a healing doctrine runs all the way through his denunciatory messages. He is teaching the Hebrew prophets the curative ministry of the high watch: "Behold, your God, He will come and save you." (Is 35:4, 40:9-10)

Our inward visional direction creates our judgments, which then translate into manifest affairs and manifest bodies

It is the glory of Mystical Science that its fundamental and first instruction enjoins the exaltation of the inward visional sense, in order that exalted thoughts may formulate, and immortal bodies and joyous

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affairs may be made manifest.

David was teaching according to mystical law when, looking up, he talked to the Author of the Wooing Edict, "Look unto me." (Is 45:22) "Thine, O Lord is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine. Thine is the kingdom, O Lord, and thou art exalted as head above all. Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank thee, and praise thy glorious name." (I Chr 29:11-13)

The new education that is coming slowly to the forefront tells by one or another mode of impartment, that whatever is oftenest viewed with the inner eye reveals its secrets and hands out its gifts.

Occult vitality, or swift formulating vigor, is cultivated by steadfastness of attention to the High Helper, the Supernal Giver, who evermore is saying, "Look unto Me, I restore, I help, I instruct." (Jer 30:16) "Is there anything too hard for me?" (Gen 18:13, Jer 32:17, 32:27)

The way of life is above to the wise. Why has no eloquence described the Countenance of the Over-looking Father in Whose Light we may breathe the light that infuses with the untellable Life of the Splendid Eternal?

The mother says, "You will catch cold." She does not say, "You will catch health." As the child has native identifying speed, he soon exhibits the objective of his mother's errant vision with the threatening name *cold*.

The kingdom of God comes not by observation of earth's disasters, we must "Look up to the fields white for the harvest" (Jn 4:35)... "to the God that gives to all men liberally and God shall wipe away all tears." (Is 25:8, Rev. 7:7, 21:4)

True mysticism in every age and every land calls the spreading appearances of earth mirage and delusion. What inspirations, what instructions, can possibly arrive as the results of much study of mirage and delusion?

True mysticism teaches a practice that results in cure for all its devotees, and exposes to them the immune offspring of Jehovah-All-Peace on every side - they who look toward Him do everywhere behold Him.

Rise free from the clutches of defeat by lifting up your attention toward the High Redeemer, Whose way upon the earth is the saving health of the nations.

Soul, Spirit, Light, and Wisdom, are all names of the Responsive

Intelligence filling the universe, ready to break forth everywhere by recognition. With right glance and right speech, we may superintend the universe, animate and inanimate.

Praise of the ever over-looking, Provider, and Defender, always meets with response. Was it not promised of old that the scepter should never depart from Judah? Judah means praise. Praise of the bountiful productiveness of earth has caused the earth to teem with plenty. Praise of gold has hurried gold in rich masses to show itself to praiseful gold seekers. Praise of labor has overrun the globe with laborers planning world conquest.

Recognition is a form of praise. Description is a form of praise. Even to describe what we do not like magnifies its importance and spreads forth its capabilities. "Mine eyes are ever toward the Lord," said David, (Ps 25:15) and "my mouth shall not transgress." (Ps 17:3)

"Let your speech be seasoned with salt," said Paul, (Col 4:6) by which he meant *stern confidence*. We learn stern confidence by facing the Author of stern confidence, speaking praisefully to the High Original, Whose word changes not, Whose finished works endure forever and alter not. "Concerning the work of My hands offer praise and thanksgiving." (Is 29:23) "The scepter shall never depart from Judah (*praise*)." (Gen 49:10)

"Let every man speak truth to his neighbor, let none of you imagine evil in his heart against his neighbor." (Zech 8:16-17)

What is Truth? High praise of the lordship, the shining wisdom, the divine wholeness of every man, woman, child, animal, tree, plant, stone and star, throughout all the near and far stretching expanses, visible and invisible - this is Truth. For back of each visible is Divine Reality.

What made the Christian Apostles so mighty in works? Their secret visional direction, forming right judgments quickly, making sudden outward demonstrations, being certain of a Countenance shining as the sun, raiment white as the light as the only ever facing Reality. "I am determined not to know anything among you, save Jesus Christ," said Paul to the Corinthians. (1 Cor 2:2)

"After six days Jesus . . . was transfigured before them, and his face did shine as the sun, and his raiment was white as the light. And when they had lifted up their eyes they saw no man, save Jesus only." (Mk 9:2, Matt 17:2)

The time always was, and is now that the divine Self, the shining Spirit, the Jesus Christ Lordship stands ever before us. But only by having had our eyes lighted by lifting them to the *Ain Soph*, the Great Countenance of the Absolute, can we see face to face who our neighbor

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is - Shining Spirit.

This was the secret of the wonder-working early Christians. He who said, "He that hath seen me hath seen the Father," (Jn 14:9) was the perpetual objective to their inner eye. He was to them the Angel of God's Presence, identical in office and authority with the Father. His promise to be with all humanity to the end of the dispensation of lower imaginations was a reality to them, as it is now to all who believe His words, "Lo, I am with you always." (Matt 28:20)

Whenever any man, woman or child comes before us we will not judge according to appearance. Noticing only the Angel of the Presence we can firmly declare that we know them as free, wise, immortal Christ Jesus here present and that, neither sin, sickness, nor death, can touch them.

Once having started on this Truth, the glory of Truth so quickens our hearts that to us, there is no one save Jesus only, with face shining as the sun, and raiment white as the light. Nobody can resist the praise of their Victorious Free Spirit, their Candle of Lordship, their Angel of God's Presence, their own Real Self. They have to drop all their delusions, their diseases, their grief and their misfortunes, even death. "Two are ever in the field." (Matt 24:40, Lk 17:36) Choose ye.

"Go, I pray thee, Joseph," said Israel, "and see the peace of thy brethren." (Gen 26:28) And Joseph went out into the world seeing only peace, the Jehovah Shalom ever present, the Lord of Peace, and speaking only peace to his eleven brethren. From the standpoint of the unenlightened eye the eleven brethren were liars, thieves, murderers, disease-threatened hypocrites. But Joseph about his father's business, saw peace, spoke peace, went forward toward the light of peace, till the eleven fell down before him transformed into lovers, friends and light bearers to the world.

The bringing forth of the Jesus Christ type, spiritually bold and executive, is the fruition toward which all religions and philosophies are bent.

The recognition, the acknowledgment of a Christ Jesus in the universe, focuses the inward attention to the greatest character-formulating objective the universe holds. It acts like heat on invisible ink.

Mary had been with the inner eye looking steadfastly to her Lord as above in heaven, till He stood beside her, even while she with outward eyes beheld Him as the gardener. He called to her, and with opened eyes she saw Him, and not the gardener. "The secret of the Lord is with them

that fear him; and he will show them his covenant, to make them know it.” (Ps 25:14)

He who is the Strong Child of God, standing ever in our neighbor's stead, manifests as health and strength in humankind, when Glorious Truth is spoken to Him as the Wonderful facing us everywhere.

Sometimes we read in writings of influential people, that God suffers at sight of our wickedness, and is distressed at our ignorance and stubbornness. For the moment, the writers seem to be forgetting that “God is of purer eyes than to behold iniquity.” (Hab 1:13) By such teachings concerning suffering and distress on high, they turn the eyes of their docile people to an inadequate and despairing Deity who needs help and encouragement from us.

It is from gaze toward One Victorious, Indestructible Minister of the Almighty Original ever standing in our midst, saying, “Lo, I am with you always,” (Matt 28:20) that we catch the keynote to victorious ministry.

We have gained nothing if we have not gained sight of the ministering Solitary Whom God has set in the family of earth.

The divine Selfhood always accompanies every one. It stands with them, back of them, near them, and instead of them. It is uncontaminated by their human mistakes; indestructible though they themselves appear to be broken; omnipotent though outwardly they appear weak; poised, wise and joyous, though uncertainty, stupidity and grief are now their manifestations.

Is there anyone who is determined not to judge according to appearance, but to judge according to the Selfhood of every child of earth, praising the ever-present Upright One whose right is dominion?

Those willing to know no one save the Jesus Christ Self only, touch the seventh stone - the golden speech of right association. “Two shall be in the field,” said Jesus, “one shall be taken, the other left.” (Matt 24:40, Lk 17:36)

“Choose ye this day whom ye will serve” (Josh 24:15) - by description. For all description, silent or audible, brings to outward exhibition; speedily, if the inward conviction is alive, slowly, if the inward conviction is not yet vivified by persistent attention. The downward watch calls for descriptions of death and defeat, disease and dementia, of the shadow system, insubstantial, untrue, ever awaiting the message of its own undoing.

True descriptions are the New Gospel. Praise the True Self, is the right message. Do not wail that little false notions, little errors are always creeping into your mind, though truly you want only God. Do not complain that your body is not sound, though you really love the Highest.

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Can you not see that your vision is on the terrifying errors creeping in, and on the non-refreshment of the body, rather than on the Lord that heals? The Sacred Edict calls for looking away from error and from human broken-ness.

What shining conversationalists and clever describers of human conditions are among us! What gospels of healing they might be turning their splendidly equipped tongues into, by praising the Free, Wise, Immortal Child of God standing up Solitary and Glorious in the family of earth! All listeners would be enchanted with their own divinity and forget forever their low estate of ignorance and pain.

By persistent praise of the "Desire of all nations," (Hag 2:6) Paul raised the dead, saved proud officials from drowning, and cured people of life-long maladies.

"Thou . . . hast kept my word, and hast not denied my name-and I will make them to know that I have loved thee." (Rev 3:8)

"But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished." (Rev 10:7) And the angel said unto me: "Thou must prophesy again before many peoples, and nations, and tongues, and kings." (Rev 10:11) In his tenth chapter, John tells the whole story of the Universal Christ ever present for manifestation. To prophesy is to proclaim truth, the same today as yesterday, and the same tomorrow as today. The eternal verities have no tense.

The first six angels, or announcements, insist on our looking above to the High and Lofty One inhabiting Eternity, King of Kings and Lord of Lords. The seventh angel declares that with the inbreath of the Victorious Name, the speaking tongue and the thinking speech are newly alive. The Victorious Name awakes vital breath and vital prophecies.

The seventh angel's voice tells us to preach the Truth of the ever-present Child of God coming before us whenever our neighbor faces us. It is the call to us to speak to Free Life until Free Life shines forth.

They, who have awakened their speech by the Holy Ghost that comes by the Mystic Name, talk only to the awakened. They see the Master Spirit wherever they look, and they describe Victorious Spirit with the bold tongue of un-hushable conviction.

Right vision so regenerates judgment that the tongue and bodily activities regenerate in all directions.

Always high vision stirs right speech, silent or audible; and right speech, silent or audible, stirs right convictions, and the accomplishment of the seemingly impossible is the outcome.

Everywhere majestic Divinity faces us. Speaking to majestic Divinity stirs celestial instinct. Celestial instinct is that secret spring to right conditions which all the world is seeking. Instinct, vital conviction, is sometimes called the *will*. High watch wins the will to work the Kingly Ministry of the Flawless Deliverer standing up in the earth

Out of John's vision, we gather the straight instruction that the word concerning the Lord's presence among us shall prove itself the mightiest word. He shall surely be seen taking to Himself His Great Power and reigning visibly among all the kingdoms of the world. Why not, since what we persist in praising must surely stand forth?

The tendency of the inner eye is to gloom or to glory. All human beings and all events of human existence are gloomed or glorified to us by the direction of our inner eye. Choose not to set the inner eye toward menace. Choose to set it toward the prize of the Lord Christ's Healing Face ever looking toward us - Strength of the nations, Joy of the world.

Every spiritual law calls for steadfastness. There is but One Edict but we must steadfastly maintain obedience thereunto. "Look unto me!" (Is 45:22)

Speak often praise-fully and with firmness to the upright, ever-present Lord of Cure, by so doing the radiance of the Sun of righteousness with healing in His wings shines forth, affecting all in our vicinity

Humanity has the power to enunciate. If we make use of this power as we should, we will be guided into the choir of God.

"I will praise thee among much people." (Ps 35:18) "On the harp will I praise thee." (Ps 43:4) "For as much as there is none like unto thee, O Lord; thou art great, and thy name is great in might." (Ps 147:5) Let us take our eye off cheapness and incompetence, the wounded in life's battles, and the defeats of strife, and look often to the Saving Other awaiting our praises.

Note that David praises Him on the harp for the might of His Name. We may never speak the name Jesus Christ. We may always speak the name Spirit, or God, or Love, and describe Spirit, God, or Love, as Omnipresence, Omnipotence, or Omniscience. We can do quite great things by such praise but there will be some nameless flavor lacking in the health and strength that come forth thereby.

As the actinic ray in the sun is the secret of the sweetness of the grape, so Jesus Christ is the human touch to the divinity within all people. He stands up in the universe as the one man having demonstrated the fullness of the Godhead bodily. Jesus Christ being recognized as the health of humanity brings forth vital kindling of health

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and happy vigor, fearlessness of death and misfortune. This is not transfiguration, but transfiguration for humanity. Jesus Christ, the Everlasting, Ever-present, Omnipotent Self, "Christ in you the hope of glory." (Col 1:27)

"God has given him a Name which is above every name." (Phil 2:9) The preaching of the mysterious might of the Name and the healing Presence of Jesus Christ is the risen doctrine. It is not the province of the risen doctrine to insist on a verbatim formula of praise of the Far Radiating Presence. The recognition, the acknowledgment of a Pivotal Character transcending all limitations, irresistibly acting as invigorating energy, causes right words, silent or audible, to formulate, sweeping their original meanings into the affairs of the world.

"Now therefore go," said the voice of the Lord to Moses, "and I will be with thy mouth and teach thee what thou shalt say." (Ex 4:15) Moses was slow of speech, but he spoke and thought and wrote words, that have caught the ears and hearts and actions of millions throughout many centuries. "The Spirit of the Lord spake by me," said David, "and his word was in my tongue." (Ps 139:4) And David's words have been radiant with beauty and vitality ever since he thought and wrote them forth, kindled by the Spirit of God. For "I shall put my spirit in you . . . and ye shall know." (Ez 11:19, 36:27, 37:14)

"I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist," (Lk 21:15) said the prophetic Christ to His first disciples.

The Ever-present Jesus Christ is a Resistless Healing and Strengthening Center. How can we help speaking the Name and describing Him as the Burden Bearer of the world?

He is the one Almighty Substance up-bearing our sick neighbor and his sickness. He is up-bearing our unfortunate neighbor and his misfortune. He is up-bearing our insane neighbor and his insanity. He is up-bearing our wicked neighbor and his wickedness. He is up-bearing our palsied neighbor and his palsy. He is up-bearing our burdened neighbor and his burdens. He is up-bearing us and our obligation to help our neighbor, until all the nations fear and tremble for all the goodness and for all the prosperity the acknowledged Son of Light procures them.

Addressing our neighbors' mental constitution, with brave, bold insistence of mental suggestions of freedom, peace, and strength, cannot equal the curative activity of the Son of God, when He is acknowledged as Up-bearer, Order-Bringer and Healing Peace. "It is He that gives salvation to kings." (Ps 144:10) He makes doctrine to shine as the

morning, and sends forth her light afar off-and leaves it to all ages forevermore.

It is the nature of humanity, which faces the Countenance that shines as the Sun in his strength, to shed forth beautiful descriptions that fit only the Ever-present Sun of Righteousness with Healing in His wings. And they who are full to the brim of their being with silent descriptions of the Lord of Glory now looking toward us, shed healing perfume, curative breaths, and reviving elixirs even through their garments.

“For thus saith the Lord, Behold I will extend peace . . . like a river, and the glory of the Gentiles like a flowing stream.”(Is 66:12) “And ye shall know that I am the Lord, when I have wrought with you for my name's sake.”(Eze 20:44)

“And when he had opened the seventh seal, there was silence. . . . And I saw the seven angels which stood before God, and to them were given seven trumpets.”(Rev 8:1-2)

The seal of our being first stirs to opening when we silently address the God that stands in the congregation of the mighty, the Shining One ever in our midst.

The seven trumpets are ours when we boldly speak aloud that the Jesus Christ within is our only Reality.

The trumpets of God are the tongues of his prophets speaking in heaven - taught moments, when no complaining or denouncements caught from sights of evil spoil the music of their tones.

John understood that he was being told anew that his inward speech should relate him to the great Jesus whose fame went throughout all Syria as healing the people. And also, throughout all Judea where the multitudes had only to touch the hem of His garment to stir with newness of life. John felt himself blessing countless generations by reason of comrading with the Great Central Figure of cure and blessing. He felt the river of mind cure flowing forth from his own inward speech.

“Whoso fears the Lord it shall go well with him.”(Eccl 8:12) To fear is to keep the eye single. “If thine eye be single thy whole body shall be full of light (*wisdom*).”(Matt 6:22, Lk 11:34) “The fear of the Lord is the beginning of wisdom.”(Ps 111:10)

The *Lord* is the resistless Law of the High Deliverer making itself manifest among humanity as the result of upward watch. Looking to the High and Lofty One inhabiting Eternity, we bring to pass a new order of outward appearance to represent our high vision. It is always a masterful appearance. Nothing can hold opposition to it. If by our steadfast watch

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in obedience to the high mandate, we suddenly see peace before our inward gaze, that peace will prove its lordship by quelling pain and discord. This is the Lordship of Peace. Jesus Christ ever standing before us is forever the Prince of Peace. His Name is the Mystic Name of the Resistless Lordship of Peace. The Lord makes it go well on all sides for them that recognize *Jehovah Shalom*.

Jesus began by sending His disciples out among strangers two by two. "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them," said Jesus. (Matt 18:19)

Happy in our own day are those who have a comrade to go forth with them to keep the high watch and to praise the Divine Self facing them - the Angel of God - the un-weighted Flawless Reality of every neighbor everywhere without respect of persons.

The great quarternity of sorrows, the dark "D's" of the downward looking of the inward eye: disease, death, demonism and darkness, like a four-thickened veil, always dissolve before the heaven - sent two.

The law of the way of the mighty miracle has never been abrogated. The miracles are free grace to the praiseful.

It wakens a new and more spontaneous dealing with the Flawless Divinity of the distressed and ill, if we: "*First look to the Divine One, standing Solitary and Glorious in the midst of the people of the New Age. Saying boldly to that Shining Presence: 'I see you transcending all human conditions, un-weighted by matter, un-shadowed by fear; free, flawless, triumphant. I look now to the Child of God, the Angel of God's Presence, the cure and peace and strength of all creation. I look to Everlasting Life, shedding forth the radiance of the Everlasting Kingdom. All are gathered into life ever renewing into health ever restoring into wisdom ever brightening and rejoicing. Gathered and up-borne in Beauty and Love and Might by Thee, O Free Spirit, Victorious Christ Jesus facing me, with face shining as the Sun and Raiment White as the Light, transfiguring the whole earth with Living Triumph!'*"

To address Responsive Reality in this way is to come into ready praise of the Victorious Divinity, the Angel of the Presence of all those who claim for our help.

Praise of the ever-present Child of God distills as wine for the faint in the wilderness, sweet friendships to the lonely, blessed restorations to hearts sick of earthly hardships, for there is ever a baptism from high praise. It falls like gentle healing rains on human beings. It unites them to that which causes them to transcend themselves.

Enduring as seeing the Invisible Solitary is greeting '*That which sees us*', and the outcome is Health that rays forth Health.



The healing of Thy seamless dress  
Moves past the ways of men,  
They feel Thee in life's throng and press  
And they are whole again

*Anonymous*

## **Practice**

### **Bible verses to commit to memory**

“But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished....

“And the voice which I heard from heaven spake unto me again and said, Go and take the little book which is open in the hand of the angel.....

“And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it my belly was bitter” (*mind cure or wormwood*).

“And he said unto me, Thou must prophesy again, before many peoples, and nations, and tongues and kinds.”(Rev 10:7, 11)

“And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. (Rev 16:17)

“The tongue of the wise is health.”(Prov 12:18)

## **Résumé - Monday, Second Week**

We have called unto One whose kingdom is Soul, Free Spirit. It need not surprise us to find the Free Spirit of our neighbors appearing before our inner eye at any moment, putting out for us all outer consciousness of their disease and pain, and even death.

The Soul-Self is the everlasting reality of every person. The outer body is the shadow system hiding the smiling Soul-Self. If anybody will turn to recognize their own Soul-Self, or Free Omnipotence, they will find their outer form improving in looks, in health, in strength, and in speech.

The Christ Jesus Name is an embodying Name, causing to see embodying of beauty, wealth, strength, and fresh life. If we recognize our spiritual Self, we must go on recognizing it. Years and years of turning to the flesh with its bones and nerves can hardly be undone by a little hit-or-miss attention to the Shekinah glory that stands behind us.

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Our neighbors all have a Free, Wise, Un-killable Free Self. Nothing can injure the immortal principle of the Soul.

If we are suddenly aware of the Free Self, which comes sweeping in with our neighbor, a very little silent description will cause the shadowy system to drop its gloom of illness and decay. We must go on describing the Free Soul by praising it, commanding it, that the shadows of sickness and pain may move aside for the smile of health to glow in the face and form of our neighbor.

It is possible by persistent praise of the Free Self to make an utter change in the appearance of a person. So shall the praise of the Free Divine Self waken the unhindered Soul to stand before us at every turn.

The praise of the Real Self is the law of Soul manifestation. To speak silently the spiritual truth about our neighbors and never to agree with their physical descriptions is to live by the word of the Spirit, or the Soul's law. It is speaking the Truth.

It is the day of the new tongue when the true description is perpetually in our heart, and in our thought, and in our speech.

To see the Free Self is to speak words that harmonize with it. "Beautiful, Strong, Joyous, Flawless," – we say silently. No one can fail to carry health if this secret tongue is all praise, never yielding to condemnation, no matter what the claim or temptation.

All the rest of our life we are to praise the free Self of our neighbors. None so mistaken, but we are to praise their wise free Spirit only. None so negligent or reprehensible, but we are to praise silently their integrity and righteousness. None so old, but we are to praise their beautiful free Self. None so sick or lame, but we are to praise their flawless divinity.

On Monday, we must choose some sick person as they appear outwardly, and praise their Divine Self. Speak silently to their Omnipotent God-Self. No matter how long it takes, keep on, Monday after Monday.

"The Lord turned the captivity of Job when he prayed for his friends." (Job 42:10) Something falls away from us as we pray in the words of praise and command to the Free Omnipotence, or the Jesus Christ of our neighbors.

There is no set formula for praising the transcending Self, but here is a silent description with great awakening in it. Make it the key speech of your opinion of your neighbors every time you see them outwardly as sick or poor or unhappy. Let no such images keep before your eye. Remember the Real Self. Describe it. And on Monday remember the particular case you are to bring forth out of the darkness.

## **Treatment**

*“I see you, beloved being of light, transcending your past. I see you un-weighted, free. I see you as complete Spirit. Nothing can be added to you. Nothing can be taken from you. I see you as Health. You are one with Universal Health. Nothing can spoil Universal Health. It is God putting away disease. I see you as Omnipotence. It puts aside weakness and shows me God working before me for you, and through you, and by you, forever and ever. I see you as Wisdom looking toward me to speak by you of your heavenly wholeness and peace. I see you as Peace. I see you facing me as Peace that the world cannot take away. I see you as Peace putting aside discord. God is showing Peace now with its touch on your outer life at every point. You are free God becoming visible for my sake, that truth may prevail.*

*By the grace of God Almighty – by the grace of the Holy Spirit– by the grace of Jesus Christ now falling upon you, and working in you, I command you to show yourself to all the world as untainted Health, and free Omnipotence, from this day forth. And so it is.*