

Chapter Three

Affirmation of all as God

Third Gate: God is all. God is the omnipresent, omnipotent, omniscient good, as life, truth, love, substance, and intelligence. I am my own idea of God. I live, and move and have my being according to my idea of God. I am spirit, mind, like my God, and shed abroad wisdom, strength, and holiness. My God works through me to will and to do that which ought to be done by me. I am governed by the true God. I am kept from sin, from suffering for sin, and I cannot fear sin, sickness, or death.

Throughout all time there has been a tacit understanding that when half gods go the gods arrive. Some let go of their half gods with tears and lamenting, bemoaning the departure of all earthly helpers. Some take hold of unseen help with groaning and with grim determination, whereby they painfully earn their blessings, heroically forgetting, “Cast all your care...” (I Pet 5:7) “My yoke is easy and my burden is light.” (Matt 11:30)

It is the wisdom of Jesus that He urges us to be wide-awake and to easily let go and to catch on to the sprinkling *Alkahests*, soundless nepenthe (*ancient drug inducing forgetfulness*) ever falling on all our heads. “Hurt not the oil of letting go; nor the wine of healing inspiration.” (Rev 6:6) Repent, for remission, receiving the Holy Spirit that alone makes whole.

John the Revelator is not choosing haphazard the chalcedony stone as symbol of the third lesson of divine law. The chalcedony signifies awakening strength: “Awake, awake, put on strength, O arm of the Lord.” (Is 51:9) “Look up to fields white for harvest,” (Jn 4:35) so shall old conditions dissolve; so shall the Holy Spirit arrive – white breath that makes strengthening wholeness.

Humankind sticks to a triune of some kind. It is their mysterious instinct. Some call three the number of Divine Law others regard it as a mystic number.

Whatever way people regarded God, so He manifested Himself to

them. The great prophets saw God the Father Almighty, miracle-working Jehovah Triumphant. Apostolic Christians saw God the Son Almighty, miracle-working Jehovah Triumphant. To the Apostles of the mystical dispensation God appeared as the Holy Spirit Almighty, miracle-working Jehovah Triumphant.

When Moses, legislator of the Hebrew nation and founder of the Jewish religion, called to God, the Father Almighty, to divide the Red Sea, he heard his God saying, "Wherefore criest thou unto Me? Speak unto the children of Israel that they go forward: but lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea." (Ex 14:15-16)

When the Apostles, worshippers of Almighty Sonship, preached the Risen Christ Jesus, they raised the dead and cured many taken with palsy and lameness. For now is come that Great Spirit, the Wind in the wings of the messengers of Jehovah Triumphant.

Volitional inspiration or breathing in of the Heavenly Breath, is sure healing of the mind; sure transformation of our thinking; sure healing of the whole body; sure healing of affairs also.

The healing breath never fails, never changes, abides for ever in miracle-working competence, exactly as Job reported: "The breath of the Almighty hath given me life." (Job 33:4) "But ye shall receive power, after that the Holy Ghost is come upon you." (Acts 1:8)

It is the quickening inspiration that wakes the hidden God-Seed: inspiration that cures the mind from thinking; inspiration that draws down the instantaneously working *Ain Soph* above thinking and above being, forgiving the mind of the world, dissolving all opposition.

The strain and stressfulness of human existence is hailed upon with blessings from above. A new fervor glows in the speech. The heart fires up with knowledge of right, outshining the law of *Thou shalt not*. It is the kindled heart.

Obedience to the mandate: "Look unto Me," (Is 45:22) introduces a new order. "I will give power unto My two watchers." (Rev 11:3) This is meant for any two of us who now begin the high watch wooing the God power. These are those enriched and set in authority from above, not by effort, not by worthiness, but by Resistless Grace falling over their high watch. They speak with new tongues needing not that any one should teach them. They know that which they have never read and understand that which they have not been told. So shall the nations seek and find *Ain Soph*, the Great Countenance above thinking and above being.

With the sound of the second angel, the sense of personal responsibility, of heavy obligation, rolls softly away. Look up whence

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the high laws hail, unburdening the tongue of talk of hardship. If the tongue is yet speaking of hardship, its owner has not sensed the second angel's message.

With the sounding of the third angel, the star called *Wormwood* – *ware-mood*, (*bitter herb*) the mind-preserving principle - wraps the conscious mind in sane security. The mind is forgiven its suggestibility to foolishness and ignorance. It is gathered to Unsuggestible Illumination, Jehovah-tsid-kenu.

Hitherto, all healing had been directed for the benefit of the body or for the lightening of hardships. Now it is that mind no longer thinks, *I walk on the earth, or on the floor*. The mind is cured of such thinking. It gives way to the sight of that foundation under our feet that is God Eternal. The mind is cured of thinking. It gives way to seeing underneath the God Arms Everlasting.

The mind no longer thinks that it breathes common atmospheres. It gives way to the glad discovery: "The Spirit of God is in my nostrils," (Job 27:3) and "The Breath of the Almighty hath given me life." (Job 44:4)

We always become like those with whom we associate. We are more like the company we keep than that from which we have descended.

By association with the *Alkahest* its remitting absoluteness is ours. Those who communicate with me strengthen, said the Lord of Strength. Those who speak unto me waken. Those who touch me are cured. To them who hold their conversation aright will I show salvation.

The third star was *Wormwood*, or the tonic of divine contagion. "Repent, for the remission, and ye shall feel the contagion," (Mk 1:4, Lk 3:3) said Peter to the brethren. Repenting himself, he caught the curing contagion. "Now let signs and wonders be wrought!" he shouted. "By stretching forth thine hand, to heal, O God!" (Acts 4:30), as the curing flakes fell even upon his shadow.

Facing Thee, there is neither sickness nor death on my pathway. There is none beside Thee. Thou hast forgiven my mind.

"The third, the face of a lion," (Ezek 10:14) The lion is the emblem of strength, sovereignty, and princely achievement. We are as strong, as sovereign, as able, as our backing, our consort, our *aide-de-camp*. "I can build a house!" shouts the tiny child clinging to his father's hand. He feels the strength of his father. We feel the Strength of our Father-God, when clinging to His Hand.

By association with angels, we shall know new music, new architecture, and new laws of life. Now have I partaken of Eternity's Reviving Breath! Now am I wise with high inspiration!

Fortify thy power by the contagion of Power. The undestroyable Christ gave orders to declare strength for weakness and life for death, beginning at *The Self* or Jerusalem.

As the needle is nerved with magnetic power by communing with the magnet, so are we nerved with God-power by conversing with the *I Am That I Am*, Author of Omnipotence. Preach the gospel, heal the sick, cast out demoniac dispositions, and raise the dead. Welcome the contagion of All-Efficiency. Behold, God exalts by His Power. Spirit Almighty acts on our behalf.

We can imbue with peace by recognizing the ever- presence of Everlasting Peace. We can separate ourselves unto any one force, or energy, or attribute, and by persevering attention to it, can become the embodiment of it.

Now is the time for us to choose the power, or force, or energy, we would embody in ourselves, and make essay at it till all its characteristics are ours, and the efficiency that lies in it is our efficiency. Is it not written, “the works that I do, ye shall do also.” (Jn 14:12)

“Sing and rejoice, O daughter of Zion! For lo, I come, and will dwell in the midst of thee,” saith the Lord. (Is 52:2) Let us choose to be identified with the Lord, Strong and Mighty. The Lord who is able to keep us from falling, Whose is the kingdom, the power and the glory. For our contagion, we will separate unto “the Great, the Mighty God, great in counsel and mighty to work.” (Jer 32:18, Is 28:29)

The Unknowable All-Knowing, originates all knowing. The Intense, All-Power, is the Author of all activity. The Mystical Stillness wakes tongues. Is it not written, “I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay?” (Lk 21:15)

Our ignorance stays with us until our vision toward the Author of Omniscience comes to us with our own right knowledge. Come, gather to Him ever near. Who forgives us altogether, so that we find ourselves holding our conversation aright - O Thou hast for-given myself with Thyself!

There is unspoken wisdom awaiting our separation unto the Giver of Wisdom. There is imperturbable health awaiting our separation unto the Imperturbable Author of Health. There is authority over the transactions of daily encounter by separation unto the Unconditioned and Absolute. With right glance and with right speech, we superintend the animate and inanimate. We shall be poor no more, if we separate ourselves unto the Owner, Chief Presence in the universe.

We always become receptive, soft, and plastic, to that objective unto which we oftenest give our inner eye. “God makes my heart soft,” said

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Job, the devotee to God. (Job 23:16) “But at the end of the days I lifted up mine eyes unto heaven and mine understanding returned unto me – and at the same time my reason returned unto me; and mine honor and brightness returned unto me.” (Dan 4:34-36)

A sensitive photographic film steadily exposed to the night skies takes imprint of the stars. So those who become sensitive, through steadfast attention to the Wisdom-Countenance ever shining upon them, know laws which the books have not recorded. They show forth activities never recorded in history. “My servant shall deal prudently, he shall be exalted and extolled, and be very high.” (Is 52:13) This is the result of attention to the High and Lofty One inhabiting Eternity.

To become sufficiently sensitive, receptive, tender to an objective is to be its servant, doing its will. “I came down from heaven not to do my own will, but the will of Him that sent me.” (Jn 6:38) This was the secret of the heroism of the Redeemer. You cannot be receptive to two opposites at the same time, was His science.

The triumphing *I AM*, is not vitally promulgated by us, because we have been receptive, sensitive, tender to the non-triumphing opposite to the *I AM*. “Behold Me, behold Me all the day.” (Is 65:1) Only Thee mayest heal me. God enthroned above the pairs of opposites is “the bad man’s deliverer and the good man’s glorious liberty.”

Until the High Redeemer, inhabiting Eternity, is made the objective of the all-achieving visional sense, those who take the sword must perish by the sword. They who lead into captivity must be led captive, and no power can ward off the victims’ exactness of duplication. All the time the mystic law is printing on life and mind and body, the inner eye’s telltale intaglios (*engravings*).

The One served by inward beholding gives for our former nature Its own Nature. Converse with angelic spirits etherealizes the body and turns it, by degrees, into Soul’s Divine Essence.

Today there are those who, by contemplating the Healing God, rather than their own pains, have been given for their diseased bodies, vigorously healthy ones. For their depressed minds, they have been given buoyancy of heart, thus bodily preaching forgiveness.

The thing we fear is the objective our inward beholding touches with contagion. Lightning, drought, miasma, loss, deprivation, and sickness – they soon find lodgment, embodiment, and expression in us. Can you not read the divine decree, “Look unto Me and be ye saved?” (Is 45:22)

There is a ground of ready affiliation in our constitution, in which the germs of contagion find strong root – God if we contagion God; misery if we contagion misery.

Jesus of Nazareth had no consenting ground of affiliation with cowardice, feebleness, or inefficiency. He said that evil could find nothing to tie to in Him. The ground He had kept was sensitive to the Ruler in the heavens and the earth, so that He could speak forth experiential evidence: “All power is given unto me in heaven and in earth.” (Matt 28:18) Where I am, there ye may be also.” (Jn 14:3)

He urged to preach forgiveness, to teach humanity to stand and feed in the strength of the Almighty. He taught them to breathe in the Almighty; to wake the God-Seed by vision, by breath; for the inspiration of the Almighty awakens understanding, stirs the God.

Agree with the One God who is Adversary to pain, misfortune, and defeat. Agree with this Adversary quickly – now! “Behold I am against thee,” (Jer 21:13) says the Highest Lord...I am against your feasts... even your solemn meetings.

We feed on what we inwardly behold. We see the saving Substance that our neighbors might feast upon by lifting up their eyes to the fields white for harvest, but we cannot make them look and taste. Our neighbors know that our vision is Truth, but they obey not.

Ninety-nine thousand, nine hundred ninety-nine diseases spring from low visioning; but the most Glorious Highest being sought, the diseases should all fall away.

“The ransomed return with singing.” (Is 35:10) They reach joy, affiliating with the Author of joy. Honor, fortune, and knowledge are forgiveness by recognition of the Glorious Presence of Victorious Divinity. Health, strength, joy, and peace cooperate as God within, by upward visioning.

We find new knowing by upward viewing toward the Author of knowing. New knowing starts with mystically sighting toward the Original Knower, by Whom our knowing roots are quickened.

Paul called the day of joy the day of atonement. “We joy in God through Jesus Christ, by whom we have now received the atonement.” (Rom 5:11) Jesus called it the day of forgiveness.

Agreement is harmony. And harmony with the Adversary to pain, ignorance, and disorder, means success like the Adversary. “Thou art My servant, fear thou not. They that war against thee shall be as naught.” (Is 41:12) “O, I Thou, and Thou I!”

High success denotes entire harmony, entire forgiveness. Those who are entirely for-given speak with resistless inspiration. They have the heavenly hearth-fire. They are world kindlers. No opposition daunts them. Life, health, and joy are eternally native to them.

The third angel’s burning lamp is the speech of the Imperturbable

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Knower. It is mind tonic, wormwood to the vitals - mind-preserving acquaintance with the Presence of the Healing Christ.

“He that humbleth himself shall be exalted.”(Lk 14:11, 18:14) They who let themselves go to the Finished Fact, as the inconsequent needle yields to the magnet’s empowering, are new characters on the earth. By their utter meekness, they are liberated from themselves, and do the works of the Worker unto Whom they have yielded themselves.

The Sacred Books lay great stress on voluntary surrender to the Divine Trend. “Put on humbleness, meekness.”(Colo 3:12) “Because thine heart was tender and thou didst humble thyself before God... I will for-give ... because of meekness.”(II Chr 34:27)

The Saving Sovereignty in the Universe has come to give us skill and understanding. We gladly offer the sum total of our unlikeness to the Almighty Giver, the Healing God.

The third angel’s voice wakes the will to let go the last vestige of opposition to the Mighty Trend. We take with us words and return, looking steadfastly unto the Great Mover. Is it not assured that when the Lord returns our returning, our mouth is filled with laughter, and our tongue with singing?

How else than by being free inspiration can we warm the world into health? How else than by being God-glowing can we go into all the world, preaching the gospel and raising the dead? How else than by High Association can we contagion free inspiration, the Holy Spirit influence that sweeps down all aftermath of low visioning?

“Bow down to me and thou shalt come even to Me... Take sanctuary with Me alone and I shall liberate you from all sin by the resplendent Lamp of Wisdom.” (*Hindu teaching*)

The all-conquering Jesus passed through the gates of voluntary lowliness, and taught us all that identifying worship, when it touches the conquering truth, has come up out of the baptismal font of humility. “God is Spirit: and they that worship Him, must worship Him in the spirit *of humility* and in *the bold words* of truth.”(Jn 4:24)

Now we are ready to cast our wills, and ourselves in lowly yielding, up to the Unseen High Sovereignty and His own Providence. My soul, doing obeisance unto the Wonder of Thee, wakes again these hymns of the Morning Stars in praise of Thee.

High praise of Him: all Forgiveness draws to us the promised New Language. It brings into view *The New Race to be sent down from heaven* foreseen by the keepers of the five hymns that should some time “sing-in” the Golden Age.

Practice

Bible verses to commit to memory:

“There is forgiveness with Thee.” (Ps 130:4)

“To the Lord our God belongs forgiveness.” (Dan 9:9)

“If my people, upon whom my name is called, shall humble themselves, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive all the land.” (II Chr 3:12)

“He that humbleth himself shall be exalted.” (Lk 14:11)

“Put on humbleness of mind, and meekness.” (Col 3:12)

“Because thine heart was tender, and thou didst humble thyself before God - I have even heard thee also,” saith the Lord. (II Chr 34:27)

“Behold, my servant shall prosper, he shall be exalted and extolled, and be very high.” (Is 52:13)

“Who forgiveth all thine iniquities, who healeth all thy diseases.”
(Ps 103:3)

Résumé - Wednesday First Week

If nothing hurts Free Spirit and I am Free Spirit, unhurt forever – I have something given for the imagination of hurting which has now slipped away from me. This that takes the place of hurts is Beauty, Joy, Praise, and Wholeness.

Preach forgiveness, or the given-for. “I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation. He hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.” (Is 61:10-11)

As the needle can become a magnet by rubbing against a magnet, so we can do God-works by closely relating ourselves to the Healer of all diseases, the Redeemer from destruction, the Great in Counsel. As the needle must utterly yield herself so must we utterly yield ourselves. We must have our eye single to One Only - to be full of that One Only. Utter yielding is called “meekness,” in the Scriptures.

There is a Divine Fiat ever going forth. There is a Divine Providence always acting. If we hold the magnetic needle still, it is restless until it is free to point north. So we are restless under the cramps formulated by our own visioning toward evil, or the body of matter, of pain and decay.

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These slough off with the high watch and the shouts of the free. We sense the Divine Providence—the Heavenly Fiat. The sense of the kind and good and joy-giving Providence up-bearing us forever has been called the *Cosmic Consciousness*. Its ecstasy of rest in the Lord has been called *forgiveness*.

Great Proclamations have issued forth from those who have experienced the cosmic consciousness, or forgiveness. These proclamations have been called *Affirmations of Eternal Truth*. They have been called *Hymns to the Eternal*. They have been figuratively spoken of as *Wise Virgins*, with oil of healing and oil of illuminating in their influence.

The needle cannot attract like a magnet if it does not yield itself *in toto*, to the magnet. So it is that no one can be the embodiment of the five eternal proclamations, unless they have let their mind, their life, their heart, and their body, go free to the winds of the Divine Fiat. They must first look up often to the Sun of Righteousness with healing in his wings. “There is none beside Thee.”(I Chr 17:20) “The Lord shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.”(I Sam 2:10)

A young man volitionally offered himself to the Stream of Divine Order, letting go of himself like a reed in the wind, fully expecting annihilation. To his surprise he found his bad habits gone, his despair dissolved, his character and body strengthened and his whole being infused with radiance.

The risen Christ taught volitional meekness, volitional offering: “He that humbleth himself shall be exalted.”(Luke 14:11)

Let us take Wednesday to voluntarily offer ourselves to the King of Kings and Lord of Lords. They that worship in meekness are the ready harp strings for the divine melodies of the five hymns of praise – the five proclamations of truth. They are the voicing of instruments of health and quickening life.

Here is my mind; I spread it out before Thee.

For-give Thou its foolishness and ignorance with Thy Bright Wisdom.

Here is my life impulsion; I offer it to Thee.

For-give thou all its contrariness to Thee.

Here is my heart; it is Thine only.

For-give Thou its dissatisfactions; for-give its restlessness.

For-give its discouragements; for-give its elations.

For-give its hopes and its fears, its loves and its hates.

Here is my body I cast it down before Thee.

For-give Thou its imperfections with Thy Perfection.

For-give me altogether with Thyself.
So only can I be the life and inspiration of the five bold words of Truth
– Hymns to the eternal glowing Virgins with oil of healing and oil of
illumination in their everlasting lamps.

1. Thou art and there is none beside Thee, in Thine own
Omnipresence, Omnipotence, and Omniscience.
2. I am Thine only and in Thee I live, move and have my being.
3. I am Thine own Substance, Power and Light, and I shed abroad
wisdom, strength, and holiness from Thee.
4. Thou art now working through me to will and to do that which
ought to be done by me.
5. I am for-given and governed by Thee alone, and I cannot sin,
I cannot suffer for sin, nor fear sin, sickness, or death.