

## Chapter Ten The Divine Self – One in All

**Tenth Gate: I do not believe in a mixture of good and evil in the universe. I stand to my confidence that all is good. All is good in truth. According to my faith so it is now unto me and unto those about me.**

Exaltation of the mystic Visional Sense wakes recognition of our own hidden God-Seed. Inspiration fans our God-Seed to full exhibition as children of the Promised Golden Age.

*Ten* is the number of the Light. It is the Sephiroth giving birth to everything. *Ten* is the number of the memra, the secret word of the Mystic Self, the Hidden Knower in us all waiting bold definite speech to coincide till the without shall be as the within. *Ten* is the *I, Jehovah Self-Providing I, Jehovah-Jireh, Jehovah-Nissi, Jehovah-Tsid-Kenu*. “I, the sanctuary in the midst of you in all places wherever you go.” (Eze 37:26) I, the Secret Word, the Secret Warrior, the Secret Music. I, that Being declared and *none else*, “show you hidden riches of secret places.” (Is 45:3)

All religions, philosophy, and reasoning of the world but ring the changes on ten ideas, as all the mathematical calculations of the world ring the changes on ten numbers.

The ancient Hebrews declared that *Yod*, the tenth letter of the Hebrew alphabet, is key to the divine language some time to come forth. It will come from the “I,” hidden in the heart, and angels, authorities, and powers will then exhibit themselves as forever subject unto that divine language.

Only one *ten* character has ever yet appeared on this earth. Notice Him saying, “All power is given unto me.” (Matt 28:18) “I have overcome the world.” (Jn 16:33) *Ten* is the Rose of the World coming into bloom. *Ten* is the Wonderful Mother, Desire of All Nations, secret of Protecting Love. *Ten* is Symbol of Resurrection.

Make note of the key speech of the hidden Light - I am the Lord, I change not; I give power; I take away power. I gave power to death; I take away the power of death. I gave power to defeat, danger, deafness,

and disease; I take away the power of defeat, danger, deafness, and disease. "All power is given unto me in heaven and in earth." (Matt 28:18) Here I'll raise my Ebenezer, my Rock Eternal - I, the Lord, who changes not.

I had given power to nobles and rulers. I took that power back to myself, and the nobles and the rulers obeyed Me. "I have overcome the world." (Jn 16:33)

It is plain to be seen that all who are giving power to death, deficiency, and debt, have not spoken from their Secret Lord Word rebuking such nobles and rulers.

Notice that it is "*I*" being declared and *none else* that takes away the power of those rulers on this earth, danger, defeat, and death. My spirit shall not forever be humbled in thee, "I will rise, I will be exalted." (Ps 46:10)

This is the day of the *Ten*. It is the number of the Great Resurrection. "And the people came up out of the Jordan on the tenth day." (Josh 4:19)

The Hebrews of old had the joy of peace and plenty. They have it now. They offered it to the early Christians as the way of their God with all people according to the inspirations recorded in their Sacred Books. The inspired Jesus offered it to the Christians, saying, "Search the Scriptures," (Jn 5:39) but they ran away from inspirations of the Sacred Books and got up their own text, *Poverty and Penance*.

So the Christians have had to struggle with poverty, working themselves day and night. They had to practice some way of penance for any success in fighting poverty - whenever success had crowned their strenuous efforts. They were cowering under poverty and penance all the days of ignoring Peace and Plenty. They had rejected the Generous Beneficence of "Him who gives riches and adds no sorrow," whose "yoke is easy, and whose burden is light." (Matt 11:30)

The number *Ten*, calling again our attention to our native majesty brings back to the joyous God-Self Its original I, the Lord give and I, the Lord take away.

This tenth lesson teaches us to start over again at our hidden Lord Word and sound it forth till the earth shall hear and repeat the anthem. It shall be singing with the four and twenty elders of Revelation: "We give thee thanks because thou hast taken to thyself thy great power, and hast reigned." (Rev. 11:17)

The silent language of wordless knowing, deep within us all is that language coming to speech soon after being noticed as incontrovertible verity. "Look to the rock whence ye are hewn." (Is 51:1) Look to the

## The Divine Self – One in All

hidden center where the Inmost Lord and the Highest Lord is one Lord.

If we go back far enough into our own hidden Super Self, we find our own genius waiting our bold expression. Mysteries, which we may tell forth as new music or new life, come to register on our outer forms; because everything we declare soon registers on our outer forms.

How can the world be taught and practice the fact, that we can willfully lift up ourselves free from ourselves, till lightness of weight and flawlessness of bodily condition are registered on the bodily self we manifest to the world?

How can the world be told that it should practice in-breathing those white breaths ever near us which contain the quickening of our vital interiors until “*Come Holy Spirit, heavenly dove with all thy quickening powers,*” would longer be just a rhythmic figure of speech to us, but a white tonic to be drawn in by the nostrils?

Who is there to make it a practical reality to us that we have given to disease, defeat, and death, all the power they have, and that any time we choose, we can take back to ourselves that power, till disease, defeat, and death cannot be found?

When the cruelty that claims to be inherent in the breast of humanity gets aroused, it runs away with it. Even when woman, the compassionate of humankind, lets slumbering cruelty get going, she laughs at the anguish of other human beings. So other slumbering traits within us, being unleashed, are sure to get the better of us and run us their way. We give them power to ruin our happiness or augment it.

Notice the power we give to people to hurt our feelings. Now we are taught to take back the power we have given them to hurt our feelings, and to start over again.

When our secret eternal God Genius starts over again with the nobles and the rulers now denuded of their over-flowing power to hurt, we set them into their rightful business of forwarding our hidden lordship’s great work of transfiguring the world.

“Be steadfast, unmovable, always abounding in the work of the Lord,” (I Cor 15:58) “He that stands steadfast in his heart does well.” (I Cor 7:37) Stand to the lordship inherent in your breast until it gets going and denudes all cruelty of its seemingly well-rooted nativity. “Every plant that my Father, (my original), hath not planted shall be rooted up.” (Matt 15:13)

Now we know to take back the power we have given to our emotions to capsize our peace of mind with grief or fear or joy. We know to start them over again with new working efficiency, giving power only to the proper work of setting the miracles of God to showing forth

wherever we walk.

“I have overcome the world” (Jn 16:33) is our God-rooted plant, discovered upon taking back the power we once gave to hurt and emotion. It proclaims our secret right to rule, no matter how hidden by grief or anger, those terrible emotions are always winding into disease and death wherever they are allowed to rule.

Our Hidden Gnosis tells us that to sing as if we were the singer, while knowing that it is the Singer within who really sings, is to have the New Song put into our mouth according to ancient prophecy: “I will sing a new song unto thee.” (Ps 96:1)

Our Hidden Gnosis tells us that to fight on in life’s battles as though we were the fighter, while knowing that it is the hidden warrior who fights, is to have the New Warrior rise up with mystic overpowering so that nation shall never rise up against nation again forevermore.

A warrior in white shall appear in the tenth Avatar, is the promise. The mystic warfare of the warrior in white is already begun. “And they shall not hurt nor destroy in all my holy mountain” (Is 11:9) - in the Tenth Avatar. “I will work a work whereat all men shall marvel.” (Jn 7:21) This is the announcement of the Lord Integrity within me.

There is to be a new doctrine revealed to humankind. It is to come shining forth like a new star in an early morning sky; like a view of the now unseen world that lies adjacent, exposed by some as yet undiscovered telescopic crystal.

There is a Throne One above the pairs of opposites, love and hate, peace and strife, truth and error. That Throne One has promised, “I will show you great and mighty things which you know not of.” (Jer 33:3) I have given you an eye divine with which to look toward Me and then behold My works with you.

Therefore, the most glorious doctrine is not yet expressed. We must do the mystical Will of the High Eternal, “Look unto Me.” (Is 45:22)

And you shall live, and know, and be strong, and nothing shall by any means hurt you, comes to pass by upward visioning. We must give the mystical Will its heaven-allotted term, to experience immunity from decay, weakness, ignorance, or hurting power. There is to be a new doctrine concerning Reality and Unreality: a doctrine that will hit the confidence of all humankind with the self-evidence of the homely axiom, “the whole is equal to the sum of all its parts.”

Thus far, we have arrived, namely, that with the baptism of the *Alkahest* that falls from the Heights, matter and evil undo their laws of action. But it is only by exalting the visional sense that we feel the *Alkahest* that looses matter’s grip on the conditions of life and mind. It is

## The Divine Self – One in All

therefore while *facing Thee*, that our lips open to say with didactic firmness - what seems external exists not at all.

By the subtle touch of grace descending, diseases unformulate. We are certain that “My grace is sufficient for thee.” (II Cor 12:9) We see its sufficiency before the words have been uttered forth. The genesis of all ideas is inward viewing, or percept. Highest viewing generates the greatest ideas. This is not a new teaching. In scholastic metaphysics, we read that the existence of ideas is subsequent to that of perception—and even implies perceptual cognition.

So the doctrine of the formulative power of vision is not the New Doctrine foretold by the prophets, seers, and philosophers, but it closely precedes it. Just as the stiff insistence of the tremendous power of thought closely preceded the undownable insistence, that inward vision gives mystical vitality to thought. Without inward vision the thought is sounding brass and tinkling cymbal.

The New Doctrine just at our gates, to follow close on the footsteps of the living veridity of attention upward, is not one that is now already declared. It is the “great and mighty thing which you know not.” (Jer 33:3)

It is this New Doctrine, hurrying toward us, which is sweeping such multitudes of downward watchers out of sight. Did not Jesus promise that in the day of nation against nation, only those who should be found upward watching should be manifestly blessed?

No insistence such as *I am strong and every whit whole*, can be found exhibiting strength and wholeness if the vision is still upon the body’s misery-claims. Only vision above the body can bring back over the track or Tao of the vision the *Healing Alkahests* of the Heights. No insistence that *I am victorious* can bring victory, if the inward vision is still resting upon the misfortunes and evil liabilities of existing affairs. Only attention to the Highest Best can work the best into our life lot. Among all the animals, only the human knows enough to seek his highest good at the highest Source, and he looks to his Maker.

The ninth chapter in Mysticism brings to speech, the *I am God* that glows with unquenchable might at the center of every living being. It shows that the Highest Lord and the Inmost Lord is one Lord. It shows that visioning high, we vision deep toward Christ in us the hope of glory, whose is the power and the might forever.

This *tenth* chapter in Mysticism drives to the sturdy Job declaration, “I will maintain my cause.” (Job 13:15) So much has been written by the sages of the ages concerning this matter of maintaining a once expressed conviction. We had better follow up to know the value of standing firm

in the midst of the proud waters that sweep over the life of humankind, tempting to non-expression and forgetfulness. “He that stands steadfast in his heart does well.” (I Cor 7:37) “You shall be steadfast and shall not fear.” (Job 11:15)

This is, then, the genesis of the urge, *fear not*. That is, if we are steadfast to stand by the central spark *I am God*, that never dies in our bosom, fear will take flight of itself. *You shall not fear*, is prophecy, not command.

David calls his inward spark, *mine integrity within me*. Ezra calls it *His Sanctuary*. Ezekiel calls it *the Lord’s little sanctuary*. They all agree that it is the indestructible element, *the Rock of mine heart* in all humankind. They all notice that it is the non worded Logos ever patiently waiting for the worded insistence of each of us, without respect of persons.

Any expression of the integrity rock, the believing point at the silent depth of our being, acts exo-neurally, or beyond the limits of the bodily presence, to affect the mind and nervous system of our associates.

Inward God-believing stays unspoken through the lifetime if one does not choose with firm choice to speak it forth. Nothing resists firm inward maintenance of the Rock-Center. The Truth that lies so still is native to us all. It is waiting and waiting for our bold, silent utterance. Those who stand by their noble convictions exert far-reaching influence.

“I believed, therefore have I spoken,” (II Cor 4:13) said Paul, whose exo-neural influence woke multitudes to new life in his generation. Confession of faith is an invigorating practice.

The Throne place in man is his *Rock I Believe*. It is strange that humanity has not noticed its own unbreakable original *I Believe, I the Lord*, with its wonderful exo-neural mastery! “Signs follow them that believe,” (Mk 16:17) said Jesus.

The faces of the golden Cherubim of the temple are always turned inward. Cherubim are emblems of thoughts and senses. The senses get their cues and clues from inward believing, either as the clouds and darkness of false beliefs, or the shining sparks of true beliefs. Is it not written that, “his own counsel shall cast him down?” (Job 18:7)

When Nehemiah consulted with himself, he held his dialogue with the Throne Place of himself, not with the clouds and darkness round about that Throne. He struck back to his *Gnosis Rock*, where Irresistible Rulership abides forever in all people alike.

Thought and sensation are the cherubim of our sanctuary, our temple. They train together. They experience all things of existence according to the depth, toward which the vision turns, from which depth they draw their conclusions. With faces turned inward to the Rock from

## The Divine Self – One in All

which we are hewn, they draw from the Gnosis throne, independent of outward encounters.

At the Throne Place, the Zion Center, our Knowing and Believing are One. “I know whom I have believed,” (II Tim 1:12) said Paul, “he is able.” This was the believing that Jesus meant - the masterful executiveness of “my integrity that is within me.” (Ps 7:8)

With high instruction as to the training of our senses, and our thoughts toward the treasure house of our kingship, Isaiah enjoined, “Look to the rock from which you were hewn, and to the quarry from which you were dug.” (Is 51:1)

Thus without sequential presentation of that which builds thoughts and sensations, all the suddenly inspired of time have set their hand and seal to the precedence of the looking faculty in all accomplishments and all experiences. They show how the exaltation of the mystic sense to the heights is ever followed by its sure return to the Sonship Center, the Unlimited Executive enthroned in the midst of all humanity. “Did not he that made that which is without make that which is within also?” (Lk 11:40)

Behold, I will lay thy beliefs with fair radioactivity, is what Isaiah the prophet means by promising that our stones shall be laid with fair colors. When he writes of the sure foundation, the tried stone, he means the original Believer and Knower at our center, with its tremendous exo-neural, far proceeding energies, world without end.

To look to the Rock whence we are hewn is to begin to say, *In mine integrity within me I Believe, I Know that I and the Father are One.* Whoever has looked to his own foundation stone, and spoken according to its speech, has proved its working force. For “He that stands steadfast in his heart ... does well.” (I Cor 7:37)

One who had looked to the Original Rock—the pit of the unlimited Self wrote, “*I, I, I, Itself I, the whence and the whither, the what and the why, I, I, I, Itself I!*” And such victories over the world’s oppositions as this “*I, I, I, Itself I,*” wrought forth, are the wonder of the New Age.

On the principle of the propulsive strength of inward believing, “we are made partakers with *victorious* Christ, if we hold the beginning of our confidence steadfast unto the end.” (Heb 3:14)

Everything and everybody not braced to independence by looking to their own Original Knowing and Believing Rock gets under the projective force of the inwardly stronger among the cloud-and-darkness believers. They are influenced by the exo-neural power of their propulsive neighbors. Those who hold the strongest belief in healing accomplish much of the healing done in this age.

For, “Every plant that my Father hath not planted shall be rooted up.” (Matt 15:13) Our Father’s Plant reads, “Not by might (and not by army), but by my Spirit, saith the Lord.” (Zech 4:6)

The Holy Spirit is the radio-in-extenso of God. The Holy Spirit revives, instructs, empowers and defends. It is the radio-in-extenso of all those who look to their own Inward Integrity Root and rest on its victory shedding *I Believe! I Know!*

See how great a defense from damage it is to have the boldly declared inward conviction of the undestroyable *Me*: “He that believeth on *Me* hath everlasting life.” (Jn 3:16)

Let us take today to “look unto the Rock whence we are hewn, and to the hole of the pit whence we are digged.” (Is 51:1) However badly or goodly human activities deal with us, whether openly or secretly, let it be nothing to us. The more they affect us, the stronger the call to look to the Rock where *I Believe in Myself as Undefeatable Lord of the harvest*. “Speak thou the things which become sound doctrine” (Tit 2:1) - sound speech that cannot be condemned.

Like attracts like. “No man can come to me except the Father that is within me draw him.” (Jn 6:44) *Father* is sometimes mentioned as *Faither*, the Integrity Rock of my God Faith, my Believing Center, or my inward Knowing Point.

The artist draws artists around him. The musician draws players of instruments and singers of sweet tunes. The sound in doctrine, draw around them lovers of sound doctrine. The great draw the great. The greatly true draw lovers of truth. The Integrity-healed strike forth Integrity-Health as flint and steel strike forth sparks.

Often the *Joseph self*, the external mind and bodily frame, show forth the perturbations of readjustment. As the sun, breaking through the clouds causes a hurrying and scurrying of the clouds. The sun wins with its shining face. Just as “the Sun of righteousness with healing in his Wings” (Mal 4:2) glows in the face and form of a neighbor while the disorders of flesh and mind hurry and scurry away like the clouds. When the sun has won its glorious way, the clouds cannot be found. They have been lost in sunshine. Thus, all excitements of mind and body disappear. The emotions of fear and anger, grief and distrust, jealousy and greed subside. The pains and sicknesses of the body rage and hurt anew, then disappear.

Whatever of bedrock truth is real to us is soon real to our neighbors. Though their dissension rages, they are sure to show forth health and strength as signals of agreement. So do the clouds hurry and scurry among themselves until they cannot be found. As nothing of cloud has

## The Divine Self – One in All

hurt the sun, so nothing of dissension has hurt the shining *Me* of our neighbors. They feel our recognition of the Immortal and Victorious Spirit of God glowing through them, and straightway they forget their old sensations.

The secret heart set for shining peace stirs up our cloud thoughts. Peace is a ruler as the sun is a ruler. “My peace I give unto you,” (Jn 14:27) said Jesus. Let those who stand for the might of peace ever abiding as the Masterful at their secret Throne not give way to the turmoil of mind or matter. Let there be firmness in the heart. Keep to the Key Science, as the true singer in a choir of voices keeps the keynote regardless of the voices out of tune. If the true singer maintains the key, all the other voices come to accord. Maintaining this Throne Science is standing at the Success Point of our being – that is the inexorable Truth.

Standing on our original conviction that God reigns, we find that what seems to be punishment for sins is the unformulation of the framework of false notions. Is it not a false notion that Peace is only victorious by killing those who offend against Peace? Yet, this is the position taken century after century by the teachers and leaders of the easily beguiled children of earth.

The time is ripe to stand for the “I, Christ in you, the hope of glory.” (Col 1:27) This is the mystical mastery of *Mine integrity within me*. It means taking back the power we gave to fighting for peace, and giving forth peace for fighting. “If thou wouldst believe, thou shouldest see the glory of God.” (Jn 11:40)

We all believe in this divine law of action at our own original Believing Point. Let us inwardly say so! And let us maintain the secret word of our own Original Knowing until it demonstrates beyond ourselves by its own exo-neural or far-reaching energy.

The whole world is hidebound in its belief in clouds and darkness. It will demonstrate a hurrying and scurrying of unformulation when the silent few shed forth the mastering beams of their firm confidence in the Lord, as the *Only Defense* of the world. They know their kingship because they know that the Highest Lord and the Inmost Lord is one Lord.

Many a sickness and many a mental resentment would subside, leaving a Believer with wholesome health, if the pangs of their unformulation had not frightened the preachers of the truth. Let them state again silently and firmly: “I gave power to opposition. I take back to myself the power I gave to opposition. I believe and I know!”

There is a dividing line between being caught in the machinery of the terrifying non-statement of inward knowing, and standing free born and masterful on the silent insistence of *What I Inwardly Believe and know!*

All people with some inward belief, from which they never swerve, find things of nature and affairs of life entering into league with them. Peter was told that heaven would stand by his bindings and his loosings, making his speech to work miracles, because his original belief had expressed itself. Peter sensed his own *I gave power and I take away power*. He felt what Jesus had announced: “I have overcome the world.” (Jn 16:33)

Something great is always the outcome of boldly maintaining the *Gnosis* or deeper wisdom born with us. Job accomplished great things by steadfastly beholding toward the face of the Transcending Almighty and daringly proclaiming: “Thy hands fashioned me!” (Job 10:8) “Is not the root of the matter in me?” (Job 19:28)

The *I in you* is the plant indestructible. It is the Rock of Refuge in the day of calamity. It waits the Moses smiting of my frequent and stern insistence, until what *I am in mine integrity within me* masters for me wherever I walk.

Our own secret text gives its color, clue, and climax to our life affairs. “*I believe God reigns,*” said a young man, with his heart in his voice. Every business he undertook failed under his hands without his once flinching from his rooted conviction. At last, one failure more disastrous than all those preceding nearly choked off his “*I believe!*” But he rallied, and uttered it forth again. A miracle suddenly turned the scales. Suddenly he was victorious. If he had neglected that last utterance of his *I believe*, he could not have entered into the miracle. It only was by looking up and protesting *I still believe God reigns*, that he was suddenly given the miracle of new heaven-prospered conditions.

Unswerving maintenance of inwardly planted truth to the time of its outer demonstration is symbolized by the chrysoprasus stone. It is the apple green stone of a fresh new earth; or new outward conditions among our associates and their affairs – the invariable results of our silent dialogue, *I, the Lord*.

No matter what adversities face us, they are breakable under the ministry of Inward Truth invariably stated in trouble or in peace. “If thou faint in the day of adversity, thy strength is small.” (Prov 24:10) Great strength will not show forth by practicing flinching.

Though savage enmity and perpetual misfortunes seem our portion, let us not forget the Jerusalem Rock-Self whence we are hewn, with its gushing waters of goodly miracles, our rightful portions forever. Our mission is to bless.

There is a voice within us inaudible until it is made audible by our definite insistence. And this voice shakes “not the earth only but also

## The Divine Self – One in All

heaven,” said Paul, and signifies “the removing of those things that are shaken . . . that those things which cannot be shaken may remain.” (Heb 12:27)

“And they said unto him, Master, where dwellest thou? And he said unto them, come and see. And they came and saw where he dwelt, and abode with him that day; for it was about the tenth hour,” (Jn 1:38) “*I, in you.*” (Jn 14:20)

From the beginning, it has been written that the priests of Integrity shall wear clothing *or aura* of salvation, until all flesh shall transform and all minds shall renew as heavenly exo-neural of their inward conviction definitely stated. Statement, not of sin, but of the Mighty-Believer in each one which is Lord of Its own environment, Knower of the Final Doctrine, and Seer of Itself as Self-Existent Deity. It gives life to the faint by taking away the downward crowding power of faintness and decreeing strength. It inaugurates Peace by withdrawing the power of war by decreeing Peace.

These signs shall follow those who consult with themselves, taking to themselves their scattered power to reign as New Workers in a New Dispensation. “Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers.” (I Tim 4:16)

### **Practice**

#### **Bible Verses to commit to memory**

“The tenth shall be holy to the Lord.” (Lev 27:32)

“One of ten to dwell in Jerusalem. And the people blessed all the men that willingly offered themselves to dwell in Jerusalem.” (Neh 11:1,2)

“And the people came up out of Jordan on the tenth day.” (Josh 4:19)

“Then shall thou cause the trumpet of the jubilee to sound on the tenth day.” (Lev 25:9)

“I will put my law in their inward parts.” (Jer 31:33)

“They said unto him, Master, where dwellest thou? He saith unto them, Come, and see. They came and saw where he dwelt, and abode with him that day; for it was about the tenth hour.” (Jn 1:38,39)

“I in you.” (Jn 14:20)

“Go stand and speak to the people in the temple.” (Acts 5:20)

### **Résumé - Thursday, Second Week**

The tenth stone of character is the chrysoprasus. (Rev 21) This signifies that no situation daunts us. The people came up out of the

raging waters of Jordan on the *tenth day* (Josh 4:19), but they had not noticed the raging waters their vision was so glued to liberty. To them the water had parted. (Josh 3)

When we mean to heal our neighbors, we sometimes find that their whole secret mind opposes the healing truth we so ardently tell them. Their mind and body get excited with pain or sickness. All their old diseases show forth. They are irritable, confused, and weepy.

To be phased by such a showing forth is to prove that we have not come to the tenth stone of character. "If thou faint in the day of adversity, thy strength is small," said Solomon. (Prov 24:10)

To stand on our stone of confidence, assurance, and certainty, with respect to someone who is very sick, is to reach the everlasting health, which shines like a sun back of their sickness. That sun with its healing beams can brush aside their sickness as the sun in the skies brushes aside the clouds. The clouds may hurry, and scurry, and glower darkly, but they have nothing to do with altering the sun. The sun is the same it was before the clouds gathered.

When the Sun of health back of sickness is once seen, the sickness is not recognized. It is a great day when nothing moves us, either pain, or disease, or crying, because we are sighting the reality of peace. It brings forth happy neighbors. They feel the apple green chrysoprasus of a new base. They suddenly shine forth saying, "I see that my life is God, to whom I am looking for life."

To yield to doubt and fear because conditions are gloomy is not to hold out to the end of the clouds. Some people let go of God and the Great Truth with which they had started. So they never see their victory in this life. It is pretty certain they will have a chance to try again somewhere, but how much better to settle the question of the high watch and the truth of the Soul right here, now!

Our neighbors are Free Spirit. Neither pain nor disease can be added to the Free Spirit, or taken from it. Our neighbors are not flesh and blood, quaking, and crying. We touch them as the Angel of God's Presence. We speak to them as Omnipotent Soul. This is Truth, whether they show it outwardly today or not. If they do not show it outwardly, but instead complain and have more trouble than ever, the truth is true all the same.

At our interior God-point, "Mine integrity within me," (Ps 7:8) we see as God sees and know as God knows. In the midst of affliction, we must speak forth this secret knowing and seeing. It is the heavenly fact told us in secret to be proclaimed upon the housetops. (Matt 10)

## The Divine Self – One in All

Whenever any one to whom we have whispered the praises of Soul, begins to act quite wretched in his body, let us look to our temple place, our sanctuary within, where we know as God and see as God. Let us “look to the rock whence we are hewn.” (Is 51:1) Let us read from the law as it is in our inward parts (Jer 31:33)

*“In mine integrity within me, where I see as God and know as God, I know you, Beloved, as Free Spirit. I know you as alive with life that death cannot touch. I know you as strong with Omnipotence, whole and complete as a Child of God, wise to know yourself as unhurt by matter or mind. Show yourself to all the world as I know you at my integrity point. Acknowledge with boldness and confidence that you are free, strong, glad Spirit, without pain or disease.”*

We will take Thursday to regard our neighbors as within, at our hidden meeting place with God. Also on Thursday, we will speak to the one that we love best, at our meeting place with God. This is a good treatment to give concerning one who had an accident or who has been taken ill suddenly. It takes them past the chemical change, or Jordan River they are passing through.

There is an angel always standing near someone in trouble. Let us agree with the angel and see health and strength made visible by our firm secret insistence.

“He hath put wisdom in the inward parts.” (Job 38:36) There is no healing that we can trust, like the healing that comes from recognizing from our own unshakable center, just how it is forever with our neighbors.

“Go stand and speak to the people in the temple,” said the angel to the apostles. (Acts 5:20)

“Ye are the temple.” (I Cor 3 16,17)

“I in you.” (Jn 14:20)

“Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.” (Ex 4:12)

