

There, under the clear stars by night, and under the burning sun of midday, he saw stretching to infinite distance the green plains, swelling rivers, purple hills, of prophecy. And a voice, like the voice of many waters, gave again the sweet assurance of possession. To me (I attempt this description with reverent awe), the words of my teacher on the theme of Spiritual Being were first as the gentle touch of a mother lifting the world-weary form of her wayward child to her bosom; then as the upbearing of an angel's wings, swift and direct, to the majestic heavens. There, like the rest of the saints, waited the heights of our pilgrimage—and far toward the never-ending horizon stretched the glorious inheritance of *pure understanding*. Spiritual vision was vividly clear. I was made to know Him face to face of whom I had heard by the hearing of the ear as a name only. I realized the reward "to him that overcometh" for an interval brief but long enough to fix forever in my mind the sweet consummation of faithful endeavor.

And I know that every single student that has ever studied under this "teacher sent from God" has realized it all. How great, then, the folly of falling back to earthly ambitions and earthly ends, by claiming to work the same miracle—for the pottage reward of a little publicity and a few hundred dollars! Surely, dear fellow students, in your ignorance you do so—not intentionally, thus to incur Divine displeasure.

E. HOPKINS.

"LET nothing disturb thee,
Nothing affright thee:
All things are passing;
God never changeth;
Patient endurance
Attaineth to all things;
Who God possesseth
In nothing is wanting;
Alone God sufficeth."

"Rest in the Lord; wait patiently for Him."
In Hebrew, "be silent to God, and let Him mould thee." Keep still, and He will mould thee to right shape.

—Martin Luther.

Questions and Answers.

BY REV. MARY B. G. EDDY.

Ques. "Do all who at present claim to be teaching Christian Science teach it correctly?"

Ans. By no means; there never was a science so abused as Christian Science is to-day. This is doubtless owing to false teaching, and those unacquainted with this mighty truth not knowing the barefaced errors they are taught, and the damaging effects they leave on the practice of the learner, on the cause, and the health of the community. The student of this science who understands it best, is the one least likely to pour into the community his primary sense of it, as fully competent to make successful and safe practitioners. The simple sense you gain of this science from reading "Science and Health," is far more advantageous to the sick and the learner than the spurious teachings of those unqualified to teach. The Christian student, having taken the normal course, is prepared to teach profitably the rudiments of this system—nothing more. Those who are trying to undermine others by the basest falsehoods, and thereby doing any amount of injury to the cause in their sinister rivalry, and filling their pockets at the expense of their consciences—are neither practising nor teaching Christian Science.

Ques. "Can an atheist, or a profane man, be cured by metaphysics, or Christian Science?"

Ans. The moral status of such a man demands the remedy of Truth more than most cases; hence the adaptation to his case of this science, that is most effectual in the treatment of moral ailments. Error is not the master of truth, but *vice versa*; when science decides the conflict, the senses are silenced, and the patient is healed morally and physically.